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**From:** Martinson, Mathew [martinson.mathew@epa.gov]  
**Sent:** 8/4/2020 4:01:29 PM  
**To:** Brown, Leah [Brown.Leah@epa.gov]  
**Subject:** RE: LUB GWMA Petition and Actions - Regrouping

Okay either way.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  

Ex. 6 Personal Privacy (PP)

 (Cell)

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**From:** Brown, Leah <Brown.Leah@epa.gov>  
**Sent:** Tuesday, August 4, 2020 8:58 AM  
**To:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Subject:** RE: LUB GWMA Petition and Actions - Regrouping

Ex. 6 Personal Privacy (PP)

 I'll be calling in.

Leah Brown  
Assistant Regional Counsel  
(206) 553-8694  
[brown.leah@epa.gov](mailto:brown.leah@epa.gov)

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Tuesday, August 4, 2020 8:45 AM  
**To:** Brown, Leah <Brown.Leah@epa.gov>  
**Subject:** RE: LUB GWMA Petition and Actions - Regrouping

Thanks. I can recap when you and I meet one-on-one later, also.

Ex. 6 Personal Privacy (PP)

Ex. 6 Personal Privacy (PP)

Mat

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  

Ex. 6 Personal Privacy (PP)

 (Cell)

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**From:** Brown, Leah <Brown.Leah@epa.gov>  
**Sent:** Tuesday, August 4, 2020 8:44 AM  
**To:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Subject:** RE: LUB GWMA Petition and Actions - Regrouping

Hey Mat,

Ex. 6 Personal Privacy (PP)

Ex. 6 Personal Privacy (PP)

I'm hopeful I'll be able to call in for this meeting, but I'll keep my video off to avoid disturbing others.

Thanks,

Leah

Leah Brown  
Assistant Regional Counsel  
(206) 553-8694  
[brown.leah@epa.gov](mailto:brown.leah@epa.gov)

-----Original Appointment-----

**From:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>

**Sent:** Tuesday, July 28, 2020 12:34 PM

**To:** Martinson, Mathew; Steiner-Riley, Cara; Thurmon, Clarke; Contreras, Peter; Winiecki, Eric; Baron, Adam; Peak, Nicholas; Barber, Anthony; King, Carol; MacDonald, Jennifer; Brown, Leah; Kenknight, Jeff

**Subject:** LUB GWMA Petition and Actions - Regrouping

**When:** Tuesday, August 4, 2020 9:00 AM-10:00 AM (UTC-08:00) Pacific Time (US & Canada).

**Where:** Microsoft Teams Meeting

The purpose of this meeting is to do a check-in on the Lower Umatilla Ground Water Management Area (LUB GWMA) letter and follow-up conversations. We may very well complete this in a ½ hour, but just wanted to leave enough time.

For your reference, attached is the letter that went out on July 2, 2020 under Lauris' signature.

Thanks,  
Mat



Mathew J. Martinson, P.E., BCEE  
CAPT, U.S. Public Health Service  
Chief | Permits, Drinking Water and Infrastructure Branch  
U.S. Environmental Protection Agency, Region 10  
1200 Sixth Avenue; Suite 155, Mail Stop 19-H16  
Seattle, Washington 98101-3140  
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Ex. 6 Personal Privacy (PP) (cell)

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